

Town of Milton
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Milton, DE 19968



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AGENDA
Emergency Preparedness Committee
Milton Library, 121 Union Street
Tuesday, September 26, 2017, at 2pm

1. Call to Order
2. Roll Call
3. Additions or Corrections to the Agenda
4. Agenda Approval
5. Approval of Minutes: June 15, 2017
6. Discussion of Committee objectives to prepare and recommend an Emergency Preparedness Plan to Town Council
7. Adjournment

Pursuant to 29 Del.C. § 10004(e)(2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 Del.C. § 10004(e)(4) this Agenda was prepared and posted by Kristy Rogers on September 19, 2017 at 8:38am.